

7. **Outside Representatives**

To delegate authority to Committees to make appointments of representatives of outside bodies.

8. **To confirm Minutes of Meetings held 26th March and 22nd April 2002**

9. **To deal with any urgent matters arising from the Minutes**

10. **Adoption of Committee Reports**

Leisure Committee

To move the adoption of the minutes of the Leisure Committee held 16th April 2002

Planning Committee

To move the adoption of the minutes of the Planning Committee held 14th May 2002

Finance & General Purposes Committee

To move the adoption of the minutes of the Finance & General Purposes Committee held 21st May 2002

Licensing & Appeals Committee

To move the adoption of the minutes of the Licensing & Appeals Committee held 16th April 2002

11. **To authorise urgent payments.**

12. **To receive urgent correspondence**

13. **Matters of report**

14. **A Review of the Year**

An audio-visual review of the past year including work produced by groups/individuals working with Multi@rts

15. **Closure**

PRESENTATION OF GRANTS



Town Clerk
Gordon Mussett

20 May 2002

