



4. **Minutes of the previous meeting**

To confirm the minutes of the meeting held Tuesday, 03 February 2026 as a true record.

5. **Actions from the previous meeting not on the agenda**

- a) ES25/054 b) – Ecovend; Cllr L Smith
- b) ES25/054 c) – Chalkstone Open Space; Cllr Miller-Jones and Town Clerk
- c) ES25/054 g) – Recycling; Cllr L Smith

6. **Public Forum**

For the public to speak on matters within the remit of the Committee.

7. **Bee Friendly Town Status**

To Consider further activity towards this status

8. **Methodist Church**

Cllr Cox to update on the Eco event

9. **Energy Efficiency**

- a) Arts Centre
- b) Clements Community Centre

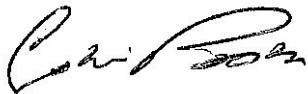
10. **Items for next meeting**

For members to propose agenda items for the next meeting:

11. **Date of Next Meeting**

Monday, 08 June 2026

12. **Closure**



**Colin Poole**  
Haverhill Town Clerk

Date: Tuesday, 07 April 2026