



HAVERHILL TOWN COUNCIL

ENERGY AND SUSTAINABILITY WORKING PARTY

Dear Councillor,

You are hereby requested to attend the meeting of Haverhill Town Council's Energy and Sustainability Working Party to be held by videoconference, on Monday, 16 September 2024 commencing at 7.00pm for the purpose of transacting the following business:

CONSTITUTION:

Chair: Mayor D Smith
L Smith
Town Councillors: Q Cox
L Miller-Jones
D Page
A Stinchcombe

In attendance: Town Clerk
Committee Administrator
Operations Manager

**THIS VIDEO-CONFERENCE MEETING IS OPEN TO THE PRESS AND PUBLIC
YOUTUBE:**

https://youtube.com/live/kLWOCV_MLM0?feature=share

COUNCILLORS AND PARTICIPANTS:

Join this meeting (ideally 3 mins beforehand) by pasting the following link into your browser:

<https://us02web.zoom.us/j/4283744550?pwd=OVd3MUVDDeHVjbytwNUIMcUtOODM5QT09>

Meeting ID: 428 374 4550
Passcode: 329

or by phone on 0203 481 5237
When prompted, enter the Meeting ID and passcode.

AGENDA

1. **Welcome**
2. **Apologies for Absence**
Please notify the office by 5.00 p.m. on the day of the meeting if you are unable to attend.
3. **Declarations of Pecuniary Interest and requests for Dispensations**
Members to declare any interests they may have on the agenda and agree any dispensations to stay.
 - a) Disclosable Pecuniary Interests
 - b) Other Registrable Interests
 - c) Non-Registrable Interests
4. **Minutes of the previous meeting**
To confirm the minutes of the meeting held Monday, 10 June 2024 as a true record.

HAVERHILL ARTS CENTRE, HIGH STREET, HAVERHILL, CB9 8AR
Tel: 01440 712858 Fax: 01440 718931

Email: admin@haverhill-tc.gov.uk Web: <http://www.haverhill-tc.gov.uk>

5. **Actions from the previous meeting not on the agenda**
 - a) ES24/030 Swift Boxes – Cllr L Smith
 - b) ES24/031 Eco-vend – Cllr L Smith.
6. **Public Forum**

For the public to speak on matters within the remit of the Committee.
7. **On-Street EV Charging**

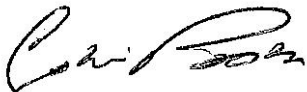
To consider a report by councillor Stinchcombe on on-street charging.
8. **Town for Nature and Togetherness**

Report from Cllr Pat Hanlon on a meeting held 17th July 2024
9. **Energy Efficiency**
 - a) Arts Centre: For the Operations Manager to give an update on work under the Energy Performance Framework.
 - b) Clements Community Centre.
10. **Bee-Friendly Haverhill**

Progress Report.
11. **Items for next meeting**

For members to propose agenda items for the next meeting:
12. **Date of Next Meeting**

Monday, 09 December 2024
13. **Closure**



Colin Poole
Haverhill Town Clerk

Date: Tuesday, 10 September 2024