

# HAVERHILL TOWN COUNCIL

## LEISURE AND COMMUNITY COMMITTEE



Dear Councillor,

You are hereby requested to attend the meeting of Haverhill Town Council's Leisure & Community Committee to be held at Haverhill Arts Centre on **Tuesday, 14 November 2023** commencing at **7.00pm**, for the purpose of transacting the following business:

CONSTITUTION: Mayor D Smith (Vice Chair)  
J Burns (Chair)  
Town Councillors: A Brown Q Cox  
P Firman P Hanlon  
A Luccarini M Marks  
M Martin D Page  
L Smith

**This Meeting is open to the Press and Public.**

If it is livestreamed, it will be possible to watch on

<https://youtube.com/live/NrduY44rHv8?feature=share>

## **AGENDA**

1. **Welcome.**
2. **Apologies for absence**
3. **Declaration of Interests and requests for Dispensations**  
For members to declare any interests they may have on items on the agenda and agree any dispensations to stay.
  - i. Disclosable Pecuniary Interests
  - ii. Other Registrable Interests
  - iii. Non-Registrable Interests
4. **Minutes of the last meeting**  
To note the minutes of the meeting of the Leisure & Community Working Party held on Tuesday, 12 September 2023. (attached)
5. **To note progress of actions arising from the minutes not covered by this Agenda.**  
To note action taken, and outstanding, from items in the minutes of the meeting of the Leisure & Community Working Party held on Tuesday, 12 September 2023.
6. **Public Forum**  
To hear from the public on any matters within the terms of reference of the Leisure and Working Party.

**HAVERHILL ARTS CENTRE, HIGH STREET, HAVERHILL, CB9 8AR**

**Tel: 01440 712858 Fax: 01440 718931**

Email: [admin@haverhill-tc.gov.uk](mailto:admin@haverhill-tc.gov.uk) Web: <http://www.haverhill-tc.gov.uk>

**7. Grant Requests (attached)**

- a) Haverhill Show, £2000 towards the 2024 event.
- b) The Voluntary Network, £2000 towards community transport.

**8. Reports**

- a) Creative Director and Arts Centre (attached)
- b) Youth Skills Manager (attached)
- c) Zone Manager (attached)
- d) Project Manager (attached)

**9. Grant Recipient reports**

- a) Explore Outdoors

**10. Local Council Tax Reduction Scheme**

To consider a response to the West Suffolk consultation on giving 100% relief for a second year.

- a) To support the principle of 100% relief
- b) To ask that the cost of this relief is shared equally across the whole district and not borne disproportionately by the very communities the scheme is intended to support.

**11. Working Party Reports**

To adopt the minutes of working parties and any recommendations therein.

**a) Civic Events Working Party**

To adopt the minutes of the meeting held 2<sup>nd</sup> October 2023 (attached)

**b) Community Events Working Party**

To adopt the minutes of the meeting held 10<sup>th</sup> October 2023 (attached)

**12. Date of Next Meeting**

Monday, 08 January 2024

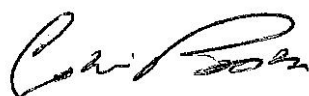
**13. Exclusion of the Press and Public**

To resolve that under the Public Bodies (Admission to Meetings) Act 1960, the public and representatives of the press and broadcast media be excluded from the meeting during the consideration of the following items of business as publicity would be prejudicial to the public interest due to the confidential nature of the business to be transacted – HR matters.

**14. HR Matters**

To receive a briefing on relevant HR matters.

**15. Closure**



**Colin Poole**  
Haverhill Town Clerk

Date: Wednesday, 08 November 2023

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Copies of this and other Council agendas, minutes and supporting reports are available to download from the Council's website ([www.haverhill-tc.gov.uk](http://www.haverhill-tc.gov.uk)) or on request from Haverhill Arts Centre.

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