



**5. Health & Safety Policy**

To consider and approve the attached policy

**6. Annual Salary Awards**

To note the NJC for Local Government Services nationally-agreed pay award

**7. Matters of Report**

To enable members to exchange any items of news, interest and importance.

**8. Matters Raised by Staff.**

To discuss any matters raised by staff.

**Signed**

**TOWN CLERK**

**20 August 2001**