

## HAVERHILL TOWN COUNCIL

### PLANNING WORKING PARTY

Dear Councillor,

You are hereby requested to attend the meeting of Haverhill Town Council's Planning Working Party to be held by video conference 18<sup>th</sup> October 2022 commencing at 7.00pm for the purpose of transacting the following business:



CONSTITUTION:	Chair: Town Councillor:	P Hanlon
	Town Councillors:	T Brown
		B Davidson
		A Luccarini
		D Smith
		L Smith
		A Stinchcombe
		Vacancy

**THIS VIDEO-CONFERENCE MEETING IS OPEN TO THE PRESS AND PUBLIC VIA YOUTUBE. THE LINK TO THE LIVE FEED CAN BE FOUND ON THE DAY HERE:**

[https://youtu.be/x094cMv\\_sFA](https://youtu.be/x094cMv_sFA)

#### **COUNCILLORS AND PARTICIPANTS:**

Join this meeting (ideally 3 mins beforehand) by pasting the following link into your browser:

Join Zoom Meeting

<https://us02web.zoom.us/j/4283744550?pwd=OVd3MUVDdeHVjbytwNUIMcUtOODM5QT09>

Meeting ID: 428 374 4550

Passcode: 329

#### **AGENDA**

- 1. Welcome – To note that this Working Party has no delegated authority and may only make recommendations to Full Council. Urgent actions may be taken under delegated authority given to the Clerk and Chair.**
- 2. Apologies for Absence**  
Please give any apologies to the office by 5.00pm on the day of the meeting.
- 3. Declarations of Pecuniary Interest and requests for Dispensations**  
Members to declare any interests they may have on the agenda and agree any dispensations to stay.
- 4. Tree Preservation Order – TPO/023 (2022)**  
To note notification of Tree Preservation Order, previously circulated.

5. **Minutes of the Previous Meetings**  
To approve the minutes of the meeting held 18<sup>th</sup> October 2022
6. **Matters Arising from the Minutes**  
To note action taken or outstanding from items in the minutes 18<sup>th</sup> October 2022
7. **For Members of the Public to speak on Planning Matters other than applications before the Working Party**  
If you wish to speak, please make yourself known to the Clerk before the meeting commences.
8. **To Consider Planning Applications to West Suffolk Council**  
The Chairman will invite members of the public who wish to address the Working Party in relation to a planning application to speak ahead of the Working Party considering each application in turn.
9. ***List A – approved by Chairman and Clerk under delegated powers***  
***List B – attached with agenda***
10. **Matters to Report**  
To enable members to exchange any urgent planning matters.
11. **Date of next Meeting**  
**22<sup>nd</sup> November 2022**
12. **Closure**

*V Phillips*

Vicky Phillips  
Assistant Town Clerk

Date: 26<sup>th</sup> October 2022

***Copies of this and other Council agendas, and minutes, and supporting reports, are available to download from the Council's website or on request from Haverhill Arts Centre***

**List A – Approved by Chairman and Clerk under delegated powers**

		PLAN NO.	PROPOSAL	LOCATION	TOWN COUNCIL DECISION

**List B – To be considered at the Working Party Meeting**

		PLAN NO.	PROPOSAL	LOCATION	TOWN COUNCIL DECISION
14.10.22 Expires 28.10.22	1	DC/21/2248/FUL	<p><b>Re-Consultation*</b></p> <p>a. two storey entrance building, with walkway canopy and roof mounted photovoltaic panels to provide new sixth form seminar rooms, meeting rooms, front office and cafe; b. two single storey blocks with roof mounted photovoltaic panels to provide engineering and art classrooms; c. one single storey block with roof mounted photovoltaic panels to provide dance classrooms/ facilities (for use also by the community); d. extensions to Drama and Music block, to provide entrance lobby and to extend stage and drama facility (for use also by the community); e. external alterations to Drama and Music block, including Air Handling Unit and ductwork; f. circular courtyard with canopied roof; g. associated landscaping works, including enclosed sixth form garden, SUDs drainage and pond, and emergency and maintenance access route</p> <p><b>Mr Andrew Hunter, Unity Schools Partnership</b></p>	Samuel Ward Academy, Chalkstone Way	

**\*Amended and new plans and documents have been received by the agent, summarised as follows:**

- 1) PA\_111\_B Existing Parking Plan- now showing existing pedestrian and cycle routes
- 2) PA\_112\_C Proposed Parking Plan- revised to reflect amended proposed cycle and car parking areas
- 3) PA\_118 Parking Plan- showing new car parking spaces and new cycle shelter to the south of the site at a greater scale
- 4) PA\_119 Cycle Link Plan- showing surrounding cycle links
- 5) Updated Transport Assessment providing an Addendum to the existing report
- 6) Updated Biodiversity Method Statement (provided in response to consultee comments and to reflect changes in the proposal)
- 7) Updated Construction Method Statement (provided in response to consultee comments)
- 8) New Tree Survey, AIA and Protection Plan (LSDP 1761.011)- which includes the trees within the proposed new car parking areas and cycle area

		PLAN NO.	PROPOSAL	LOCATION	TOWN COUNCIL DECISION
27.10.22 Expires 17.11.22	<b>2</b>	DC/22/1859/HH	Single storey side extension Mr Dan McCallum	8 Fisher Close	