

## HAVERHILL TOWN COUNCIL

### PLANNING WORKING PARTY

Dear Councillor,



You are hereby requested to attend the meeting of Haverhill Town Council's Planning Working Party to be held by video conference 7<sup>th</sup> March 2023 commencing at 7.00pm for the purpose of transacting the following business:

|               |                         |               |
|---------------|-------------------------|---------------|
| CONSTITUTION: | Chair: Town Councillor: | P Hanlon      |
|               | Town Councillors:       | T Brown       |
|               |                         | B Davidson    |
|               |                         | A Luccarini   |
|               |                         | D Smith       |
|               |                         | L Smith       |
|               |                         | A Stinchcombe |
|               |                         | Vacancy       |

**THIS VIDEO-CONFERENCE MEETING IS OPEN TO THE PRESS AND PUBLIC VIA YOUTUBE. THE LINK TO THE LIVE FEED CAN BE FOUND ON THE DAY HERE:**

<https://youtube.com/live/wJQtXAPtVTE?feature=share>

#### **COUNCILLORS AND PARTICIPANTS:**

Join this meeting (ideally 3 mins beforehand) by pasting the following link into your browser:

Join Zoom Meeting

<https://us02web.zoom.us/j/4283744550?pwd=OVd3MUVDdeHVjbytwNUIMcUtOODM5QT09>

Meeting ID: 428 374 4550

Passcode: 329

#### **AGENDA**

- Welcome – To note that this Working Party has no delegated authority and may only make recommendations to Full Council. Urgent actions may be taken under delegated authority given to the Clerk and Chair.**
- Apologies for Absence**  
Please give any apologies to the office by 5.00pm on the day of the meeting.
- Declaration of interests and requests for Dispensations**  
For members to declare any interests they may have on items on the agenda and agree any dispensations to stay.
  - Disclosable Pecuniary Interests
  - Other Registrable Interests
  - Non-Registrable Interests
- Minutes of the Previous Meetings**

Minutes of the meeting held 28<sup>th</sup> February 2023 will be taken to Planning Working Party on 20<sup>th</sup> March 2023.

5. **Matters Arising from the Minutes**

Outstanding actions taken from the meeting of 28<sup>th</sup> February will be noted at the meeting of 20<sup>th</sup> March 2023.

6. **For Members of the Public to speak on Planning Matters other than applications before the Working Party**

If you wish to speak, please make yourself known to the Clerk before the meeting commences.

7. **To Consider Planning Applications to West Suffolk Council**

The Chairman will invite members of the public who wish to address the Working Party in relation to a planning application to speak ahead of the Working Party considering each application in turn.

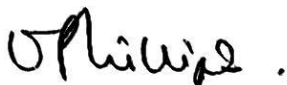
8. ***List A – approved by Chairman and Clerk under delegated powers  
List B – attached with agenda***

9. **Matters to Report**

To enable members to exchange any urgent planning matters.

10. **Date of next Meetings**  
**20<sup>th</sup> March 2023**

11. **Closure**



Vicky Phillips  
Deputy Clerk

Date: 1<sup>st</sup> March 2023

***Copies of this and other Council agendas, and minutes, and supporting reports, are available to download from the Council's website or on request from Haverhill Arts Centre***

**List A – Approved by Chairman and Clerk under delegated powers**

|  |  | PLAN NO. | PROPOSAL | LOCATION | TOWN COUNCIL DECISION |
|--|--|----------|----------|----------|-----------------------|
|  |  |          |          |          |                       |

**List B – To be considered at the Working Party Meeting**

|                                 |          | PLAN NO.       | PROPOSAL  | LOCATION                                     | TOWN COUNCIL DECISION |
|---------------------------------|----------|----------------|---|--|-----------------------|
| 17.03.23<br>Expires<br>24.02.23 | <b>1</b> | DC/23/0262/FUL | One substation to west of phase 5a and to South East of phase 4b with associated access<br><br>Mr Isaac Jolly, Persimmon Homes  | Land NW of Haverhill,<br>Anne Sucklings Lane |                       |
| 22.02.23<br>Expires<br>15.03.22 | <b>2</b> | DC/23/0282/HH  | Bay window to front elevation<br><br>Mr Williams  | 6 Chase Close                                |                       |
| 24.02.23<br>Expires<br>17.03.23 | <b>3</b> | DC/22/2107/FUL | Creation of 3G Artificial Grass Pitch (AGP) with landscape bund, perimeter fencing, hardstanding areas, storage container, floodlights, access footpath with fence and bollard lighting, acoustic fence and footpath link to North West<br><br>Mr Peter Betts, Haverhill Community Sports Association | The New Croft,<br>Chalkstone Way             |                       |
| 01.03.22<br>Expires<br>22.03.23 | <b>4</b> | DC/23/0303/HH  | Single storey side extension<br><br>Mr and Mrs N Laver  | 1 Bryony Close                               |                       |
| 01.03.22<br>Expires<br>22.03.23 | <b>5</b> | DC/23/0318/HH  | 1.8m high fence to front boundary<br><br>Mr Johnathan Levey   | 128 Burton End                               |                       |