

# HAVERHILL TOWN COUNCIL



## PLANNING WORKING PARTY

Dear Councillor,

You are hereby requested to attend the meeting of Haverhill Town Council's Planning Working Party to be held by video conference 20<sup>th</sup> March 2023 commencing at 7.00pm for the purpose of transacting the following business:

CONSTITUTION:	Chair: Town Councillor:	P Hanlon
	Town Councillors:	T Brown
		B Davidson
		A Luccarini
		D Smith
		L Smith
		A Stinchcombe
		Vacancy

**THIS VIDEO-CONFERENCE MEETING IS OPEN TO THE PRESS AND PUBLIC VIA YOUTUBE. THE LINK TO THE LIVE FEED CAN BE FOUND ON THE DAY HERE:**

<https://youtube.com/live/L6w1V6lEtXU?feature=share>

### COUNCILLORS AND PARTICIPANTS:

Join this meeting (ideally 3 mins beforehand) by pasting the following link into your browser:

Join Zoom Meeting

<https://us02web.zoom.us/j/4283744550?pwd=OVd3MUVDdeHVjbytwNUlMcUtOODM5QT09>

Meeting ID: 428 374 4550

Passcode: 329

### AGENDA

- Welcome – To note that this Working Party has no delegated authority and may only make recommendations to Full Council. Urgent actions may be taken under delegated authority given to the Clerk and Chair.**
- Apologies for Absence**  
Please give any apologies to the office by 5.00pm on the day of the meeting.
- Declaration of interests and requests for Dispensations**  
For members to declare any interests they may have on items on the agenda and agree any dispensations to stay.
  - Disclosable Pecuniary Interests
  - Other Registrable Interests
  - Non-Registrable Interests
- Minutes of the Previous Meetings**  
To approve minutes of the meetings held 28<sup>th</sup> February 2023 and 7<sup>th</sup> March 2023.

5. **Matters Arising from the Minutes**  
To note actions taken or outstanding from the meeting of 28<sup>th</sup> February and 7<sup>th</sup> March 2023
6. **Water Hall Solar Farm**  
Councillor D Smith and Councillor Burns to give an update to the working party following visit to Public Consultation Event on 9<sup>th</sup> March at Sturmer Village Hall. Link for further information : <https://waterhallsolarfarm.com/>
7. **For Members of the Public to speak on Planning Matters other than applications before the Working Party**  
If you wish to speak, please make yourself known to the Clerk before the meeting commences.
8. **To Consider Planning Applications to West Suffolk Council**  
The Chairman will invite members of the public who wish to address the Working Party in relation to a planning application to speak ahead of the Working Party considering each application in turn.
9. ***List A – approved by Chairman and Clerk under delegated powers***  
***List B – attached with agenda***
10. **Matters to Report**  
To enable members to exchange any urgent planning matters.
11. **Date of next Meeting**  
**4<sup>th</sup> April 2023**
12. **Closure**

*V Phillips*

Vicky Phillips  
Deputy Clerk

Date: 14<sup>th</sup> March 2023

***Copies of this and other Council agendas, and minutes, and supporting reports, are available to download from the Council's website or on request from Haverhill Arts Centre***

**List A – Approved by Chairman and Clerk under delegated powers**

		PLAN NO.	PROPOSAL	LOCATION	TOWN COUNCIL DECISION

**List B – To be considered at the Working Party Meeting**

		PLAN NO.	PROPOSAL	LOCATION	TOWN COUNCIL DECISION
03.03.23 Expires 24.03.23	<b>1</b>	DC/22/1423/FUL	a. one building comprising of up to eight units for Class B2, B8 and E(g) use b. conversion of existing agricultural building for bin and cycle storage and car parking c. provision of car parking  Mrs H Pelly	Great Wilsey Farm, Wilsey Road, Little Wratting	
06.04.23 Expires 20.03.23	<b>2</b>	22/01217/REM	Application for the Approval of Reserved Matters (in respect of Access, Appearance, Landscaping, Layout and Scale) pursuant to outline planning permission 15/01477/OUT granted 04.10.2016 for: Construction of access road and the erection of a freestanding drive-thru restaurant with car parking, goal post height restrictor, customer order displays and associated works.	Land at Business Park	
09.03.23 Expires 30.03.23	<b>3</b>	DC/23/0348/TE1	Determination in respect of Development by Telecommunications Code systems operators – installation of a. 17 metre high slim-line monopole b. supporting six antennas c. two equipment cabinets d. one electric metre cabinet e. ancillary development  CK Hutchinson Networks (UK) Limited	Grass Verge, Beaumont Vale	