

HAVERHILL TOWN COUNCIL



PLANNING WORKING PARTY

Dear Councillor,

You are hereby requested to attend the meeting of Haverhill Town Council's Planning Working Party to be held at Haverhill Arts Centre, High Street, Haverhill on 4th April 2023 commencing at 7.00pm (approximately 7:15 for the public) for the purpose of transacting the following business:

CONSTITUTION:	Chair: Town Councillor:	P Hanlon
	Town Councillors:	T Brown
		B Davidson
		A Luccarini
		D Smith
		L Smith
		A Stinchcombe
		Vacancy

THIS MEETING IS OPEN TO THE PRESS AND PUBLIC TO ATTEND IN PERSON:

YOUTUBE: The meeting may be live-streamed, if so, it will be on the following channel:

https://youtube.com/live/xDMAc_xJgzw?feature=share

AGENDA

- Welcome – To note that this Working Party has no delegated authority and may only make recommendations to Full Council. Urgent actions may be taken under delegated authority given to the Clerk and Chair.**
- Apologies for Absence**
Please give any apologies to the office by 5.00pm on the day of the meeting.
- Declaration of interests and requests for Dispensations**
For members to declare any interests they may have on items on the agenda and agree any dispensations to stay.
 - Disclosable Pecuniary Interests
 - Other Registrable Interests
 - Non-Registrable Interests
- Exclusion of Press and Public**
To resolve that under the Public Bodies (Admission to Meetings) Act 1960, the public and representatives of the press and broadcast media be excluded from the meeting during the consideration of the following item of business as publicity would be prejudicial to the public interest due to the confidential nature of the business to be transacted – Confidential 3rd party information.
- Presentation**
P23/040 DC/23/0052/FUL: Ground mounted solar farm with substation, CCTV, boundary fence, landscaping and associated works, Solar Farm, Rookwood Way. To hear

representations from the applicant in respect of the council's consultation response agreed at the meeting held 28th February 2023.

The public and representatives of the press and broadcast media are welcome to attend from Item 4 onwards, when the livestream will commence, which we estimate will be at or after 7:15pm.

6. **Minutes of the Previous Meeting**

To approve minutes of the meeting held 20th March 2023

7. **Matters Arising from the Minutes**

a) To note actions taken or outstanding from the meeting of 20th March 2023

8. **For Members of the Public to speak on Planning Matters other than applications before the Working Party**

If you wish to speak, please make yourself known to the Clerk before the meeting commences.

9. **To Consider Planning Applications to West Suffolk Council**

The Chairman will invite members of the public who wish to address the Working Party in relation to a planning application to speak ahead of the Working Party considering each application in turn.

10. ***List A – approved by Chairman and Clerk under delegated powers***

List B – attached with agenda

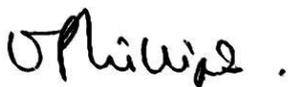
11. **Matters to Report**

To enable members to exchange any urgent planning matters.

12. **Date of next Meeting**

18th April 2023

13. **Closure**



Vicky Phillips
Deputy Clerk

Date: 28th March 2023

Copies of this and other Council agendas, and minutes, and supporting reports, are available to download from the Council's website or on request from Haverhill Arts Centre

List A – Approved by Chairman and Clerk under delegated powers

		PLAN NO.	PROPOSAL	LOCATION	TOWN COUNCIL DECISION

List B – To be considered at the Working Party Meeting

		PLAN NO.	PROPOSAL	LOCATION	TOWN COUNCIL DECISION
17.03.23 Expires 08.04.23	1	DC/23/0229/FUL	Change of use from residential (C3) to residential children's home (C3(b)) for up to 4 children Ms Joanne Binfield, Area Camden	9 Tasman Road	
20.03.23 Expires 12.04.23	2	DC/23/0412/FUL	Residential building of multiple occupancy (HMO) providing six residents rooms and a communal area Mr Richard Kitching, Ellis Estates	Land rear of 5 Wrattling Road	
22.03.23 Expires 14.04.23	3	DC/23/0414/VAR	Variation of conditions 2 (approved plans) 8 (vehicular access) 9 (new access) 10 (parking and manoeuvring) 15 compliance with biodiversity) and 17 (ecological enhancement) of DC/22/1880/FUL to allow the use of amended plans for a. new access and permeable surface b. offices, storage buildings, containers and ancillary buildings for landscaping and groundworks business (sui generis) Mr Mark Newton, Thermosafe Pension Fund	Land East 13 Spring Rise, Falconer Road	