

HAVERHILL TOWN COUNCIL

PLANNING COMMITTEE



Dear Councillor,

You are hereby summoned to attend the meeting of Haverhill Town Council's Planning Committee Meeting to be held at Haverhill Arts Centre on Monday, 06 October 2025 commencing at 7.00pm for the purpose of transacting the following business:

| | | |
|---------------|-------------------------|-------------|
| CONSTITUTION: | Chair: Town Councillor: | P Hanlon |
| | Town Councillors: | T Brown |
| | | Mayor Q Cox |
| | | A Luccarini |
| | | M Martin |
| | | D Smith |

THIS MEETING IS OPEN TO THE PRESS AND PUBLIC

TO ATTEND IN PERSON:

To Register: email vicky.phillips@haverhill-tc.gov.uk

YOUTUBE: The meeting may be live-streamed, if so, it will be on the following channel:

<https://youtube.com/live/K1jQrQPssSA?feature=share>

AGENDA

Welcome


- 1. Apologies for Absence**
Please give any apologies to the office by 5.00pm on the day of the meeting.
- 2. Declaration of interests and requests for Dispensations**
For members to declare any interests they may have on items on the agenda and agree any dispensations to stay.
 - Disclosable Pecuniary Interests
 - Other Registrable Interests
 - Non-Registrable Interests
- 3. Minutes of the Previous Meeting**
To approve minutes of the meeting held 22nd September 2025
- 4. Matters Arising from the Minutes**
To note actions taken or outstanding from the meeting 22nd September 2025

HAVERHILL ARTS CENTRE, HIGH STREET, HAVERHILL, CB9 8AR

Tel: 01440 712858

Email: office@haverhill-tc.gov.uk Web: <https://haverhill-tc.gov.uk>

5. **Street Naming**
For members to consider suggestions submitted for one new street located off Burton End (email circulated prior to the meeting).
6. **For Members of the Public to speak on Planning Matters other than applications before the Committee**
If you wish to speak, please make yourself known to the Clerk before the meeting commences.
7. **To Consider Planning Applications to West Suffolk Council**
The Chairman will invite members of the public who wish to address the Committee in relation to a planning application to speak ahead of the Committee considering each application in turn.
List A – approved by Chairman and Clerk under delegated powers
List B – attached with agenda
8. **To consider Street Trading Licences**
The Chairman will invite members of the public who wish to address the Committee in relation to a licence to speak ahead of the Committee considering each licence in turn.
List C – attached with agenda
9. **Matters to Report**
To enable members to exchange any urgent planning matters.
10. **Date of next Meeting**
Monday, 20 October 2025
11. **Closure**



Vicky Phillips
Deputy Clerk

Date: Monday, 13 October 2025

Copies of this and other Council agendas, and minutes, and supporting reports, are available to download from the Council's website or on request from Haverhill Arts Centre

Appendix (i)

List A – Approved by Chairman and Clerk under delegated powers

| | | PLAN NO. | PROPOSAL | LOCATION | TOWN COUNCIL DECISION |
|--|---|----------|----------|----------|-----------------------|
| | 1 | | | | |

List B – To be considered at the Committee Meeting

| | | PLAN NO. | PROPOSAL | LOCATION | TOWN COUNCIL DECISION |
|-------------------------------------|---|----------------|---|-------------------------------|-----------------------|
| | | | | | |
| 22/09/2025 Expires 13/10/2025 | 1 | DC/25/0421/FUL | a. construction of building to accommodate two residential units b. extension to dropped kerb to create parking area (following demolition of side extensions to 19A Hamlet Road) Mr Robert Blackman | Land adjacent 19A Hamlet Road | |
| | | | | | |
| 25/09/2025 Expires 09/10/2025 | 2 | DC/251405/HH | RE-CONSULTATION – Install air source heat pump Jordan Simbananiye | 43 Roman Way | |

List C– To be considered at the Committee Meeting

| | | NEW / RENEWAL/ VARIATION | PROPOSAL | LOCATION | TOWN COUNCIL DECISION |
|--|---|-----------------------------|----------|----------|-----------------------|
| | | | | | |
| | 1 | | | | |

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